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W. N. LESLIE, INC. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of SOUTH CAROLINA

and having a principal place of business

, State of SOUTH CAROLINA

, in consideration of

Six Thousand and no/100-

and assumption of mortgage as set forth herein below:

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

William Eugene Ribson and Miriam J. Gibson, their heirs and assigns forever:

ALL that piece, parcel or lot of land shown as Lot 68 in Plat Book 4F at Page 12 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Overton Avenue at the front corner of Lot 69 and running thence with line of Lot 69, N. 23-18 E. 168.4 feet; thence S. 67-02 E. 110.8 feet feet; thence with line of Lot 67, S. 23-35 W. 169.0 feet to an iron pin on 110.8 feet feet; thence with line of Lot 67, S. 23-35 W. 169.0 feet to an iron pin on northern side of Overton Avenue; thence with northern side of Overton Avenue, N. 66-41 W. 110 feet to beginning corner.

The Grante3 herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by the Grantor herein to Carolina Federal Savings and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book , on which there is a balance due of \$21,400.00. at Page







6.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of November 70

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

(SEAL)

A Corporation

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

17th day of SWORN to before me this

November

1970

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(SEAL)

Notary, Public for South Carolina. cilly commu

November

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